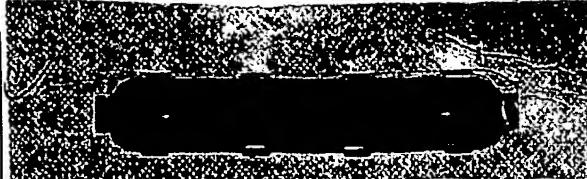


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|  |  |          |                      |
|--|--|----------|----------------------|
|  |  | Subclass | ISSUE CLASSIFICATION |
|  |  | Class    |                      |



PATENT NUMBER

## **U.S. UTILITY PATENT APPLICATION**

|                                  |             |
|----------------------------------|-------------|
| I<br>O.I.P.E.                    | PATENT DATE |
| SCANNED <u>SI</u> Q.A. <u>ME</u> |             |

|        |              |                   |                       |                   |
|--------|--------------|-------------------|-----------------------|-------------------|
| SECTOR | CLASS<br>348 | SUBCLASS<br>223.1 | ART UNIT 2615<br>2712 | EXAMINER<br>D. WU |
|--------|--------------|-------------------|-----------------------|-------------------|

FILED WITH:  DISK (CRF)  FICHE  
(Attached in pocket on right inside flap).

PREPARED AND APPROVED FOR ISSUE

## **ISSUING CLASSIFICATION**

| TERMINAL<br>DISCLAIMER  | DRAWINGS     |             |            | CLAIMS ALLOWED               |                      |
|---|--------------|-------------|------------|------------------------------|----------------------|
|   | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims                 | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.                     |              |             |            | NOTICE OF ALLOWANCE MAILED   |                      |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent No. _____ |              |             |            | ISSUE FEE                    |                      |
|   |              |             |            | Amount Due                   | Date Paid            |
| <input type="checkbox"/> c) The terminal ____ months of this patent have been disclaimed.                               |              |             |            | ISSUE BATCH NUMBER           |                      |
|   |              |             |            | (Legal Instruments Examiner) | (Date)               |

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